

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, March 15, 2022, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

Entrance to the meetings is the east door off David Street. Face coverings are encouraged for those individuals who have not been fully vaccinated against COVID-19. Public input via email is encouraged: CouncilComments@casperwv.gov.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE MARCH 1, 2022 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON MARCH 9, 2022
4. CONSIDERATION OF BILLS AND CLAIMS

5. COMMUNICATIONS

A. From Persons Present

6. PUBLIC HEARING

A. Minute Action

1. New **Microbrewery Liquor License No. 9** for Stahoo's Brewery and Taproom, LLC d/b/a **Stahoo's Brewery and Taproom**, Located at 1015 East 'C' Street.

7. RESOLUTIONS

A. Consent

1. Authorizing an Agreement with **Riley Industrial Services Inc.**, in the Amount of \$59,143, for the **Wastewater Treatment Plant Aeration Basin Pipe Recoating**, Project No. 21-016.
2. Authorizing a Purchase Order for Professional Services with **Andritz Separation Inc.** for the Service and Repair of a **Dewatering Centrifuge** in the Amount of \$114,259.11.
3. Authorizing an Agreement with **Wayne Coleman Construction, Inc.**, in the Amount of \$345,307, for the **2022 CPU Asphalt Repair**, Project No. 22-004.
4. Authorizing an Agreement with **Treto Construction, LLC**, in the Amount of \$247,950, for the Senior Center Parking Lot Improvements, Project No. 21-070.
5. Authorizing the **Purchase of Mobile Telephone Positions** from **ConvergeOne, Inc.**, in the Amount of \$44,442.24, to Ensure Continuity of Service for the Public Safety Communications Center.
6. Authorizing Submission of a Grant Application to the **United States Department of Transportation** for a 2022 Rebuilding American Infrastructure with Sustainability and Equity (**RAISE**) **Grant**.
7. Authorizing a **Passenger Bus Agreement** between **5150 Tourism Development, Inc.** and the City of Casper.
8. Authorizing a Contract for Professional Services with **Civil Engineering Professionals, Inc.**, for the **Garden Creek Loop Trail Connectivity Plan**, in an Amount Not to Exceed \$60,000.

8. MINUTE ACTION

- A. Sole Source Purchase of **Thirty (30) Scott Regulators and Five (5) Scott SCBAs** from **Sea Western Firefighting Equipment**, in the Total Amount of \$92,981.80.

B. Consent

1. Authorizing the Purchase of One (1) **New 24-Passenger Bus** for Use by the Casper Area Convention & Visitors Bureau (Visit Casper) from **Creative Bus Sales**, in the Amount of \$187,959.
2. Authorizing the Appointment of One New Member, **Jeff Goetz**, to fill a Partial Term on the **Amoco Reuse Agreement Joint Powers Board** (ARAJPB).

9. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

10. ADJOURN INTO EXECUTIVE SESSION – LITIGATION AND PERSONNEL

11. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, April 5, 2022– Council Chambers

6:00 p.m. Tuesday, April 19, 2022– Council Chambers

Work sessions

4:30 p.m. Tuesday, March 22, 2022 – Council Chambers

4:30 p.m. Tuesday, April 12, 2022– Council Chambers

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District
